

PROVISION

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“So those of you who witness the month (of Ramadhan) must fast in it” (Quraan:2:185)

Editorial

Dear readers, We are on the doors of the long summer vacation, the vacation that awaits millions of students; to rest from the study and daily schools.

But this holiday should not be a holiday from work, There is no "holiday" in the Muslim's life, he works hard continuously until death as Allah said in holy Quraan: “O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet it”

The holidays are not an opportunity for sins. As long as we eat from Allah's sustenance, walk on His land, remain in His heavens, breathe His air, we should not disobey him in the blink of an eye, neither in our travels nor in our stay.

Below are some suggestions you can do in your holiday:

- Focus on purification of soul as you treat your body.
- Find out your weakness and treat it, such as slow reading, dictation, concentration.
- Participate in summer courses in centers and mosques, they are always beneficial.
- Participate in sports.
- Pray all prayers in time and don't delay it.
- Choose the use full books and make it the best friend in every place and time.
- Set a goal to memorize or to read some Quraan or the Hadith.
- Subscribe some magazines that are beneficial to You.

Thus your vacation should not go waste, make it beneficial for you.

“There are two blessings in which many people incur loss. (They are) health and free time (for doing good)” (Bukhari)

The Prophet in Ramadhan

The Prophet ﷺ, used to apportion to Ramadhan, a degree of worship that was not set aside to any other month. His nights were spent in supplication and humiliation to his Lord, seeking His help, support, victory and guidance. He ﷺ read long chapters from the Qur'an and stayed for long periods bowing and prostrating before his Lord. His desire for worship was never satisfied, and his standing was a source of sustenance to him ﷺ.

During the days of Ramadhan, the Prophet ﷺ spent his time propagating the Islamic call, providing advice and training, and reminding his companions.

The Prophet ﷺ would encourage his companions to eat the meal of suhoor before the daybreak, and he advised them that there was a great blessing in it. This period before the daybreak is blessed because it is the last third of the night, the time of divine decent and forgiveness.

Several sources have narrated that the Prophet ﷺ said: 'Verily the fasting person has a prayer that will never be rejected', and as such, he used to make dua for the best of this life and the best of the Hereafter.

He, peace and blessings of Allah be upon him, would break his fast before praying the maghrib prayer.

"By Him in Whose Hands my soul is, the smell coming out from the mouth of a fasting person is better in the sight of Allah than the smell of musk" (Bukhari)

The Prophet in Ramadhan

The Prophet ﷺ travelled during Ramadhan fasting and then breaking his fast.

In this way, he gave his Companions the choice whether or not to continue fasting if they had to travel.

During battle however, he ordered them to break their fasts in order to fight. Here we should remember that the great Battle of Badr was fought in Ramadhan.

The Prophet ﷺ ruled that the one who accidentally broke their fast out of forgetfulness was not required to make up the fast. He pointed out that it was Allah who had in fact fed and watered that person.

Among the other practices of the blessed Prophet was that he would retreat for the last ten days of Ramadhan to intensify his worship. He did this in order to draw closer to Allah and to free his mind from worldly concerns. During this time he limited his contact with people and increased his supplications ﷺ .

Let these beautiful examples be lessons for us in the many ways in which we can draw closer to Allah during this blessed month of Ramadhan. Let's strive to purify our intention, make a vision of what we want to achieve. Let's increase our salah, particularly in the last third of the night, and let's remember that the dua of the fasting person will never be rejected.

"O you who believe, the fasts have been enjoined upon you as they were enjoined upon those before you, so that you may become righteous" (Quraan: 2:183)

Ali bin Abi Taalib رَضِيَ اللَّهُ عَنْهُ

Ali bin Abi Taalib was a cousin and son in law of the Prophet ﷺ and the fourth of the Rightly guided Caliphs. His mother was Fathima bint Asad bin Hashim.

He was designated as Abu Turaab (Father of Dust) because one day he was sleeping in the mosque and was covered with dust, the Prophet ﷺ saw him in this situation and called him Abu Turaab, and his nickname was Abu Hasan.

He was born about 10 years before the prophetic time and he was taken care by the Prophet.

Ali is among the relatives of the Prophet who embraced Islam at the dawn of it's period.

He was one of the ten companions who was given glad tidings of Paradise.

When the polytheists and the enemies of the Prophet ﷺ plotted to kill the Prophet ﷺ, the Prophet ﷺ asked Ali to take his place and sleep in his bed; the Prophet ﷺ then left Makkah secretly with Abu Bakr and migrated to Madinah. Allah saved His Messenger ﷺ, Abu Bakr and Ali from the bad consequences of the plotters. Ali waited as was instructed by the Prophet ﷺ, returned belongings of the people to them and then left to Madinah.

After his arrival in Madinah, he got married to the Prophet's daughter, Fatimah. She gave birth to Al-Hasan, Al-Husain, Zainab Al-Kubra and Umm Kulthum Al-Kubra. Ali did marry another woman while Fatimah was alive.

Prophet (ﷺ) said to 'Ali, "Will you not be pleased from this that you are to me like Aaron was to Moses?" (Bukhari)

Ali bin Abi Taalib رضي الله عنه

Ali participated in every single war expedition that led by the Prophet ﷺ. He had a special role in every battle that he fought. He showed a great bravery and had a distinguish role in the battle of Badr, Uhud, Fadk and Hunain. When the Prophet was preparing the expedition of the Khayber he said:

“I shall give the flag to someone at whose hand Allah will grant victory; he loves Allah and Allah and His Messenger love him.”

Ali was appointed the commander of this expedition and Allah granted the victory on his hand. It shows the manifest excellence of Ali. He was the one, who wrote down the Hudaibiyyah agreement (a peace treaty between the Prophet and the Quraish).

When Abu Bakr was named as Caliph (ruler of the Islamic community) Ali pledged allegiance to him. He supported Abu Bakr and remained close to him. After the death of Abu Bakr and selection of Umar bin Al-Khattab as a Caliph, Ali accepted his selection and even gave one of his daughters, Umm Kulthum to him in marriage. After the death of Umar bin Al-Khattab, Ali accepted and pledged allegiance to Usman as a new Caliph. Ali supported Usman and also remained close to him. After the death of Usman Ali himself was chosen as the fourth Caliph. His reign and the period of Caliphate was for four years, nine months and three days.

Ibn Muljam attacked Ali while he was on his way to the mosque for the Fajr prayer in Koofah, and died three days after the attack.

“If I am a close friend to a person then Ali is also his close friend”
(Tirmidhi)

I am Hamid, “Your friend”

In this issue I am going to tell you what I do when I go to mosque.

I enter the mosque with my right leg and say:

“بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامُ عَلَى

رَسُولِ اللَّهِ

“اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ”

“In the Name of Allah, and peace be upon the Messenger of Allah”

“O Allah open to me the gates of Your mercy.”

We don't buy or sell, or inquire some thing we lost in the mosque, and we don't talk loudly, we don't pass by front of any praying person, and we don't misuse any thing.

And I don't sit until I pray two Rakat.

I come out of the mosque with my left leg and say: “اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ”

“ O Allah, I ask You of Your bounty ”



And the Mosques belong to Allah; so, do not invoke anyone along with Allah
(Quraan: 72:18)

Stories from the pot of happiness

Translated

Ramadan has started... the month of blessing and prosperity... the month of mercy and forgiveness...



The Prophet's supplication while seeing the moon of Ramadhan is: "اللهم أهله علينا باليمن والإيمان والسلامة والإسلام ربي وربك الله"

"O Allah let this moon appear on us with security and Iman, and with safety and Islam, your and mine Lord is Allah"

My dear you two kids! Will you fast with us??

Of course Grandma!!





Masha Allah!! The food is very delicious.

Tomorrow You should break the Fast with us



Aabid!! Look there is a lot of food left over.

What is your opinion; if we keep it in a stylish plate and give it to any needy person



Uncle take it... with happiness and healing

May Allah bless
You my dear boy.

Every day we gather on the dining table breaking the Fast and the food is being much more, every one want to respect the guests. But what about the left over foods!! What should I do? the laborer was very happy when I gave him the food.


Got it... I have an
Idea...




Dad! What do you say if we put a tent
behind our home and keep food for
breaking the Fast, so that all our society
people will gather on it.

Dear Aabid!! Why you want
us to do that??






A lot of food remains every day, Instead of distributing it among the poor after breaking the Fast it should be on the time of it, and by doing that we will get the reward of fasting, and care of the blessings from wastage.



May Allah bless you my dear son, it's a good idea, we should not wait longer, let's put a tent and keep the food and invite all.



Thank you Dad, let us do it.



Happiness which you get by doing good deeds can't be explained. How beautiful is good deeds, it spreads the love and safety every where

Month of Ramadhan

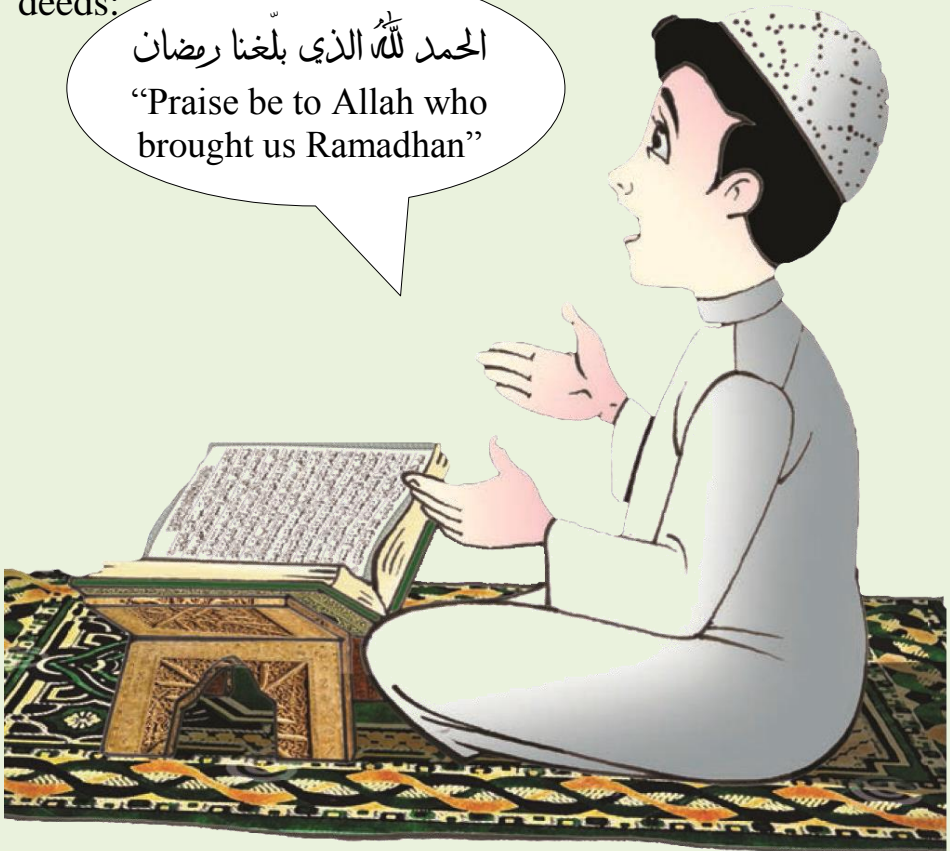
Dear readers;

We become happy when Ramadhan comes every year, the month of lot of blessings, the month in which a Muslim trains himself to control his desires such as eating and drinking, and he abstains from it until the disappearance of sun every day from this month.

A Muslim sticks to several works to increase his good deeds:

الحمد لله الذي بلغنا رمضان

“Praise be to Allah who brought us Ramadhan”



“Fasting is a shield” (Muslim)

Month of Qur'an

The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion.

Doing good deeds very much

The Prophet ﷺ was the most generous of the men; and he was the most generous during the month of Ramadan when Jibril visited him every night and recited the Qur'an to him.

Forgiveness

"He who observes fasting during the month of Ramadan with Faith while seeking its reward from Allah, will have his past sins forgiven."

Glad tidings

"When Ramadan comes the gates of the Garden are opened and the gates of the Fire are locked, and the devils are chained."

Blessings

"Eat Suhur (predawn meal). Surely, there is a blessing in Suhur."

Economy in food

"A human being has never filled any vessel which is worse than his own belly."

Night of Decree

"The Night of Decree is better than a thousand months."

Hast the breaking of fast

"The people will remain on the right path as long as they hasten the breaking of the fast."

Haj with the Prophet ﷺ

"(The performance of) 'Umrah during Ramadan is equal to Hajj (pilgrimage)."

Or said, "Equal to the performance of Hajj with me."

From the Philosophy of Fasting

A person realizes the value of food and water after feeling the hungriness and thirstiness.

Prayer of Tarawih

"Whoever performs (Tarawih) prayers at night during the month of Ramadan, with Faith and in the hope of receiving Allah's reward, will have his past sins forgiven."

Supplication

"There are three whose supplications are not turned back: A just ruler, and a fasting person until he breaks his fast. And, the supplication of one who has been oppressed."

I'tikaf

The Prophet (ﷺ) used to observe i'tikaf during the last ten days of Ramadan.

Hard work in last ten days

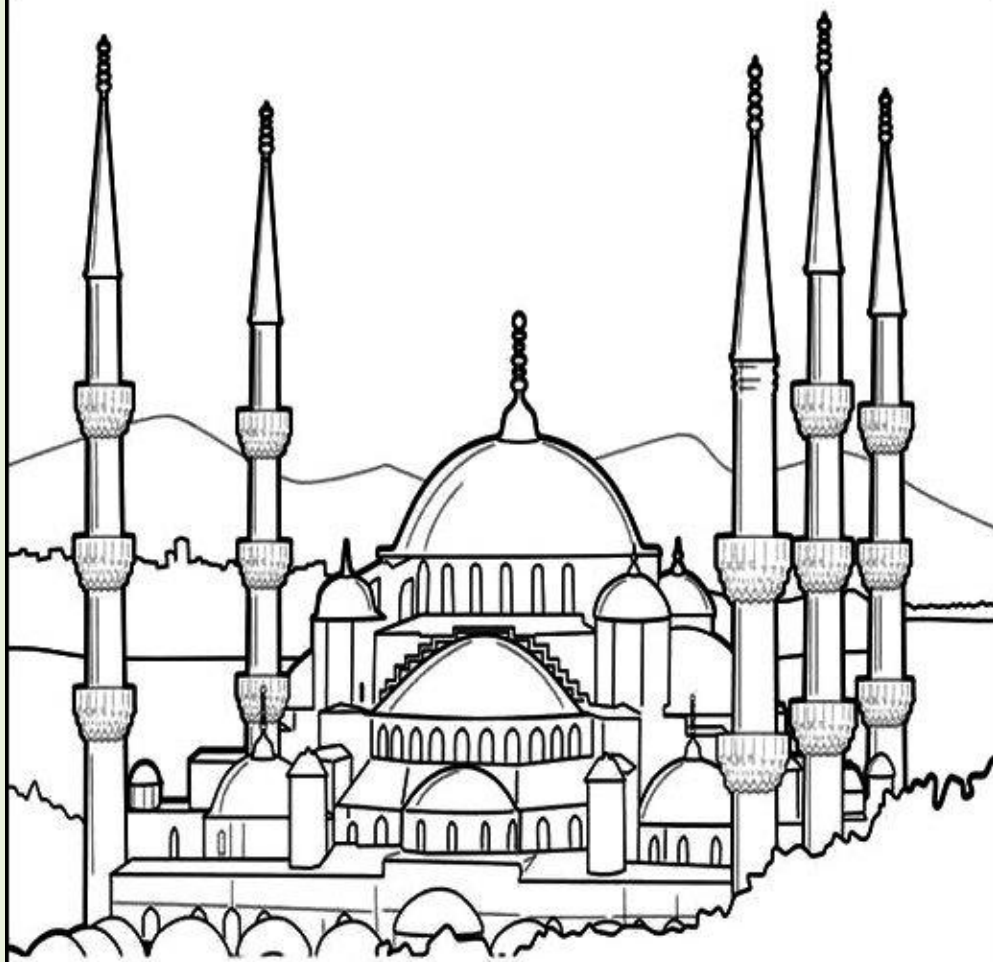
'With the start of the last ten days of Ramadan, the Prophet ﷺ used to tighten his waist belt and used to stay up praying all night, and he would also wake his wives.

From the benefits of Fasting

Keeping the tongue from lies and gossip

From the benefits of Fasting

Attachment of a person's heart with Allah between hope and fear, whether Allah has accepted his fasting or not.

Let's colour

CONTACT US IF YOU
HAVE QUERIES AND
SUGGESTIONS.

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